

DOCKET No. 15 CR 384DEFENDANT Bekim FisekuAUSA Thomas Burnett INTERPRETER NEEDED Rule 5  Rule 9  Rule 5(c)(3)  Detention Hrg. Other: VOSRDEF.'S COUNSEL Deborah Colson RETAINED  FEDERAL DEFENDERS  CJA  PRESENTMENT ONLY DEFENDANT WAIVES PRETRIAL REPORTDATE OF ARREST 2/12/2025  VOL. SURR.  
TIME OF ARREST 12:45pm  ON WRIT  
TIME OF PRESENTMENT 2/13/2025**BAIL DISPOSITION** DETENTION ON CONSENT W/O PREJUDICE SEE SEP. ORDER DETENTION HEARING SCHEDULED FOR: \_\_\_\_\_ SEE TRANSCRIPT AGREED CONDITIONS OF RELEASE DEF. RELEASED ON OWN RECOGNIZANCE \$ \_\_\_\_\_ BOND  FRP SECURED BY \$ \_\_\_\_\_ CASH/PROPERTY: \_\_\_\_\_ TRAVEL RESTRICTED TO SDNY/EDNY/\_\_\_\_\_ TEMPORARY ADDITIONAL TRAVEL UPON CONSENT OF AUSA & APPROVAL OF PRETRIAL SERVICES SURRENDER TRAVEL DOCUMENTS (& NO NEW APPLICATIONS) PRETRIAL SUPERVISION:  REGULAR  STRICT  AS DIRECTED BY PRETRIAL SERVICES DRUG TESTING/TREATMT AS DIRECTED BY PTS  MENTAL HEALTH EVAL/TREATMT AS DIRECTED BY PTS DEF. TO SUBMIT TO URINALYSIS; IF POSITIVE, ADD CONDITION OF DRUG TESTING/TREATMENT HOME INCARCERATION  HOME DETENTION  CURFEW  STAND ALONE MONITORING LOCATION MONITORING TECHNOLOGY AS DIRECTED BY PTS  GPS DEF. TO PAY ALL OF PART OF COST OF LOCATION MONITORING, AS DETERMINED BY PRETRIAL SERVICES DEF. TO CONTINUE OR SEEK EMPLOYMENT [OR]  DEF. TO CONTINUE OR START EDUCATION PROGRAM DEF. NOT TO POSSESS FIREARM/DESTRUCTIVE DEVICE/OTHER WEAPON DEF. TO BE DETAINED UNTIL ALL CONDITIONS ARE MET DEF. TO BE RELEASED ON OWN SIGNATURE, PLUS THE FOLLOWING CONDITIONS: \_\_\_\_\_; REMAINING CONDITIONS TO BE MET BY: \_\_\_\_\_**ADDITIONAL CONDITIONS/ADDITIONAL PROCEEDINGS/COMMENTS:** DEF. ARRAIGNED; PLEADS NOT GUILTY  
 DEF. WAIVES INDICTMENT  
 SPEEDY TRIAL TIME EXCLUDED UNDER 18 U.S.C. § 3161(h)(7) UNTIL \_\_\_\_\_**TENTATIVE DATE**  
 CONFERENCE BEFORE D.J. ON 2/25/2025**For Rule 5(c)(3) Cases:** IDENTITY HEARING WAIVED DEFENDANT TO BE REMOVED PRELIMINARY HEARING IN SDNY WAIVED CONTROL DATE FOR REMOVAL: \_\_\_\_\_

PRELIMINARY HEARING DATE: \_\_\_\_\_

 ON DEFENDANT'S CONSENTDATE: 2/13/2025*Attnctd. A...*  
**UNITED STATES MAGISTRATE JUDGE, S.D.N.Y.**